

Ref. No. SED/Estt/1(2)/2012/

Date: 18/10/2017

**Wanted Guest/Visiting Faculties**

The Entrepreneurship Development Institute of Tripura (a state level EDI run by the Society for Entrepreneurship Development) invites application for empanelment of Guest/Visiting Faculties for delivering lecture on subjects from the field of Entrepreneurship / Motivation / Leadership / Business Management / Business Accounting / Marketing Management / Project Management etc for training programmes conducted by the institute in the different location throughout the state.

Interested candidates of the state having minimum qualification of MBA / M.Com with lectureship skills with in the age limit up to 50 years (as on 1.10.2017) are requested to send / submit their CV to the office of the Member Secretary, Society for Entrepreneurship Development (SoFED) as per the application format given in the website [www.sofed.in](http://www.sofed.in) on or before 25<sup>th</sup> October, 2017. No application would be considered for interview after closing date i.e. 25/10/2017.

Sd/-

**MEMBER SECRETARY (SoFED)**

# APPLICATION FORMAT FOR EMPANELMENT OF GUEST/VISITING FACULTIES

For Office Use

Sl.NO:

Date:

Affix a Passport  
size latest  
coloured  
photographed  
and signed on it

To  
The Member Secretary,  
Society for Entrepreneurship Development (SoFED),  
ITI Road, Indranagar, Agartala, Tripura- 799006.

Sub: **Prayer for empanelment of Guest/Visiting Faculties .**

1. Name of the candidate: SRI / SMT  
(in Capital Letter)

2. Father's / Husband's name : Sri / Late

3. Permanent address : Vill \_\_\_\_\_ P.O \_\_\_\_\_  
(Copy of PRTC to be enclosed) Sub-Div. \_\_\_\_\_ Dist. \_\_\_\_\_  
Pin. \_\_\_\_\_

4. Present Address : Vill \_\_\_\_\_ P.O \_\_\_\_\_  
Sub-Div. \_\_\_\_\_ Dist. \_\_\_\_\_  
Pin. \_\_\_\_\_

5. Social Category : ST / SC / UR  
(Copy of caste to be enclosed)

5. Contact no :

6. email ID (if any) :

7. Date of birth : DD \_\_\_\_\_ / MM \_\_\_\_\_ / YYYY \_\_\_\_\_  
(Admit of Madhyamik to be enclosed)

8. Age as on 31/05/2017 : \_\_\_\_\_ Years \_\_\_\_\_ Month \_\_\_\_\_ Days

9. Educational Qualification: (Copy of mark sheet enclosed)

Sl No	Name of the examination	Board/University	Year of passing	% of marks obtained	Remarks
1	Matriculation/Madhyamik				
2	Higher Secondary (HS)				
3	Graduation				
5	Post Graduation (MBA/MCOM) with specialization				

10. Previous experience:  
(Certificate to be enclosed)

## DECLARATION BY THE CANDIDATE

I do hereby declare that all the information furnished above is true to the best of my knowledge. If any information furnished above found incorrect, my candidature may be disqualified by the authority.

Place:  
Date:

Full Signature of the candidate